

Club Health Assessment for District 7 I through August 2024

| | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|--------------|----------------------------------|-----------------|------------------------------|---------------|---|---------------------------|----|-----------------------|----------|-----------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------|------------------------------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| | | | Number of times | | | | | If net loss | | | lf no | When | Numbe | ſ | | If no report | | |
| | | | on status quo within last | 15 members | 2 | | | is greate than 20% | | | months | 3 more that one year | | | officers that do not have | | 5 | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| Clubs mor | e than two years ol | d | | | | | | | | | | | | | | | | |
| 3661 ATKIN | NS | 11/10/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 3663 BELL | A VISTA | 03/24/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | None | | P,S,T,M,VP SC | 9 | | |
| 36551 BENT | ONVILLE BREAKFAST | 02/09/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 6 | | None | | P,S,T,M,VP SC | 9 | | |
| 3664 BERF | RYVILLE | 02/28/1958 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 69 | 10 | 1 | | | R | M,SC | 3 | | |
| 3665 BOOM | NEVILLE | 10/28/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 2 | R | M,VP | 1 | | |
| 3666 CLAR | RKSVILLE | 06/12/1925 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 32 | | 0 | | None | | P,S,T,M,VP SC | 5 | | |
| Exc Awa | ard (06/30/2023) | | | l | | | | | | | | | | | 30 | | | |
| 3789 CON | WAY EVENING | 12/04/1962 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | | Ν | SC | 3 | | |
| 3788 CON | WAY NOON | 08/06/1946 | Active | 29 | 0 | 2 | -2 | -6.45% | 6 31 | 10 | 0 | | | | M,VP,SC | 0 | | \$1,000.00 |
| | ard (06/30/2018, 06/30/20 | | | [| | | | | | | | | | | | | | |
| 3667 DAN\ | /ILLE | 08/26/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 43 | | 3 | | | Ν | VP,SC | 2 | | |
| 3668 DARE | DANELLE | 08/06/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 48278 DOVE | ER | 03/21/1988 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 118255 ELKIN | NS | 11/02/2012 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | Ν | M,SC | 9 | | |
| | ard (06/30/2023) | | | Į | | | | | | | | | | | | | | |
| 3673 FAYE | | 05/10/1923 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 32 | | 4 | | | Ν | M,SC | 9 | | |
| | ard (06/30/2018) Γ SMITH NOON | 03/08/1919 | A 11 | | 0 | 0 | 0 | 0.070 | (OF | | | | | N | M,SC | 0 | | |
| | | | Active | 32 | 2 | 0 | 2 | 6.67% | | | 0 | | | Ν | P,S,T,M,VP | 0 | | |
| 3678 GENT | | 04/07/1964 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | _ | SC M,SC | 9 | | |
| 119915 Grave | | 06/30/2013 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | 3 | R | M,30 | 0 | | |
| 3680 GREE | ard (06/30/2018) EN FOREST | 09/30/1943 | Active | 9 | 2 | 2 | 0 | 0.00% | 67 | 8 | 0 | | 16 | | M,VP,SC | 9 | | |
| 3683 HARF | RISON | 02/28/1924 | Active | 37 | 0 | 2 | -2 | -5.13% | 6 41 | 3 | 0 | | | N | M,SC | 0 | | |
| 65091 HUNT | TSVILLE | 03/20/2002 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | | 2 | N | VP,SC | 9 | | |
| 3686 MORI | RILTON | 08/14/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | S,T,M,SC | 9 | | |



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| ATERNAL | IONAL P | | | S | tatus | | | | Me | embei | rship | | | | | Re | eports | | | Financ | e LCIF |
|----------------------------------------|-------------------------|---------------------|----------------------------------------------|-------|-----------------|------------------------|------------|-----------------------------|---------------------------------------|----------------------|------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------|-----------------------------------------------|------------------|--------------------------------------------|--------------|---------------------------|
| Club Number | Club Name | | Charter Date | | | Me | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Preside Rotatio | nt Vice n Presiden Reported **** | | Months Since La Activity Report * | st Accoun | |
| | | | | Numb | er of tim | es If | below | | | | If net los | S | | lf no | When | Numb | er | | e lf no rep | | |
| | | | | | tatus que | | 15 | | | | is greate | | | 1' | 3 more tha | | | | ant 12 mor | | |
| | | | | | thin last | | embers | 6 | | | than 20% | | | months | , | | | | veappears | in | |
| | | | | tw | o years | ap | pears | | | | appears | | | appears i | n appears | in terms | 5 | an active | e red | | |
| 3728 N | /OUNTAIN H | OME | 06/20/19 | 17 J | Active | | 41 | 3 | 2 | 1 | 2.50% | 6 44 | 10 | 0 | | | Ν | | 0 | | |
| Exc | c Award (06/3 | 0/2023) | | | | | | | | | | | | | | | | | | | |
| 3688 N | ULBERRY | | 10/31/19 | 39 | Active | | 22 | 4 | 3 | 1 | 4.76% | 6 17 | 6 | 0 | | None | Ν | P,M,SC | 9 | | |
| 3690 C | DZARK | | 06/04/19 | 53 / | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 61690 F | PARIS | | 03/30/19 | 99 / | Active | | 7 | 0 | 0 | 0 | 0.00% | 67 | | 16 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 107908 F | PEA RIDGE | | 03/26/20 | 10 | Active | | 21 | 4 | 0 | 4 | 23.53% | 6 16 | | 0 | | | Ν | M,SC | 8 | | |
| 3693 F | PRAIRIE GRO | VE | 09/27/19 | 46 | Active | | 19 | 1 | 0 | 1 | 5.56% | 6 19 | | 1 | | 3 | R | M,SC | 9 | | |
| 3695 F | RUSSELLVILL | .E | 02/15/19 | 23 | Active | | 33 | 0 | 0 | 0 | 0.00% | 6 37 | | 0 | | None | | P,T,M,VP,S0 | ° 0 | | |
| 3699 5 | SILOAM SPRI | NGS | 10/21/19 | 46 Ad | ctive(1) | | 3 | 0 | 0 | 0 | 0.00% | 64 | | 6 | | 7 | | M,VP,SC | 0 | | |
| 3701 \ | /AN BUREN | | 08/17/19 | 22 | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 66758 \ | /ILONIA | | 10/30/20 |)2 / | Active | | 7 | 0 | 4 | -4 | -36.36% | 6 10 | 9 | 0 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| Current Total Clubs C Count C | New Cance Clubs Club | lled Net os Club | Current Total Members YTD Count Add | | YTD N Net Gr | TD Net owth % | Cou Mor | nber nt 12 nths go | Average Membe Count Per Clui | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clu in Status (| bs ir | Status Quo Clubs Financial uspension | | | | ancelled for on-Financial |
| 30 | 0 0 | 0 | 580 18 | 16 | 2 0 | .35% | | 572 | 19 | | 60% | 40% | 27% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.